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***Directions*:** Read through & examine each of the pages & images of the packet on King Leopold & the Belgian colonization of the Congo region. Answer each accompanying question in complete statements, be sure to include as much detail as possible & any textual citations needed to support your answers.

1. Explain how the first 3 images are similar/related as forms of protest against King Leopold’s treatment of the people of the Congo (use textual citations to support your answer)
2. Examine the cartoon in the lower right hand corner on page 1. If King Leopold is the seated figure with the white beard & whip, who do you think the man with the top hat with arms crossed represents that the native is appealing to? Why would the natives appeal to this man?
3. What methods do you see being used to force natives to grow rubber on the second page? How do these methods reflect European ideas of racism/superiority over the natives?
4. According to the documents on the 3rd page, did all Europeans &natives support King Leopold’s methods of conquest in the Congo? What textual evidence do you see that supports your ideas?
5. List the evidence of atrocities committed against the natives by King Leopold’s agents found on the 4th page.
6. Joseph Conrad wrote a book called ***The Heart of Darkness*** as a criticism of Belgium’s conquest of the Congo. What textual evidence on page 5 supports Conrad’s critique & why do you think he used the two men as examples in his book?
7. According to page 7 who officially recognized Belgium & King Leopold’s claim to the Congo? Why do you think they would do this?
8. What evidence of brutality & what methods of extraction of resources do you see presented on page 8? (Support your answer with textual citations)
9. Examine all 3 political cartoons on the last page. What similarities can you find in all 3? Which one is most different? How & why is it different?
10. What summary can you make about Belgium’s treatment of the Congo based on all of the visual evidence provided in this packet? Do you think Belgium was far different in its treatment of natives compared to other Europeans of the time? Why or why not?